SHALL WE DRINK?
Shall we drink
When darkness glides away
There is no such thing as<br>And life is no more dreary.

Shall we drink
To the rainbow on high?
When winter sits to hide
And spring comes swiftly by.

Shall we drink
To the union of many hearts?
For which the sun shines brightly<br>And motherland be glorified.

By Mary King (French Convict)

To look forward to (展望)
The phrase to look forward to must be followed by a noun or a gerund (verbal noun) as:
- Everyone looks forward to a good future.
- Therefore.
- Everyone looks forward to having a good future.
- Is wrong. It should be:
- Everyone looks forward to HAVING a good future.
- In the same way:
- I shall look forward to hearing your good news.
- In the correct one for:
- I shall look forward to hearing your good news.

Y. Y. Lam (Sth Nan College)

Women's Mind

Women have, in general, but one view (悉视), which is their beauty; upon which, sorely any flatness (风色) is too gross for them to swallow. Nature has hardly formed a woman capable of being insensible to flatness upon her person (镜箱), if her face is so striking (人颜) that she must in some degree be conscious (自觉的) of it, her figure (身材) and air (气), she presents (惊艳) to make anyone admirable (惊异) for it. If her figure is deformed (畸形), her face, she thinks, counterbalances (平衡) if; If they are both bad, she contemplates herself that she has gained (获得); a certain manner, a joie de vivre (乐此不疲) and still more engaging (使人入胜) to beauty. This truth is evident from the studied (精心) and elaborate (精雕) dress of the elegant women in the world. An undressed, untamed, (不同思想的) conscious beauty is of all women, the least sensible of flatness upon that head; she knows that it is her due (应有的), and is therefore obliged (理所当然) to suffer for it. She must be flattered upon her understanding, which, though she may possibly not do herself, yet she suspects that men may distrust.

Excerpted from a Letter to His Son by Lord Chesterfield

Answer to Puzzle Parade

1. abstinence.
2. lynx.
3. possesses.

The sea animal is OYSTER.

A Visit to Jye Wo Factory

The Arts Class of the C.S.W. had a visit to the Jye Wo Factory, Hong Kong, Kowloon, on Saturday, November 26. At 2.45 p.m. we (about fifty in number) had assembled at the Jordan Road Ferry Wharf, and Mr. Cheng, who was taking charge of us, was to lead the way.

It was a large factory. The first part we visited was the workshop of electric torches. Before we were told to see the various parts of the factory, a member of the staff explained to us the whole process of manufacturing electric torches. The electrolysis of a sodium nickel and chromium with the copper bars was our next interest. With the explanation of the interpreter, we could understand what was said by electricity.

Next we came to the workshop of clock-making. We examined the minute movements with which clocks are made. The factory has recently manufactured a kind of clocks moved by magnet. It only needs a dry cell to work the clock automatically in a whole year and the precision of time is wonderful. The manufactured goods are famous for their workmanship and will be exhibited in the Hong Kong Industrial Exhibitions this year.

Tommy Yeung (S. Rites College)

FEMALE BEAUTIES

by Jing-shin Wang

God is fair and square in making us. An ugly face often goes with a kind heart; a pretty face, with jealousy and vanity. There is neither absolute beauty nor absolute ugliness. Women can be classified into several categories.

The first kind are those who dress and paint themselves like a movie-star. They are fashionable, women, frivolous and sexual, who try to be an idol of men just to satisfy their vanity.

The second kind of female beauties are those who are reserved and calm. They never speak loud and never laugh a hearty laugh. Facing all the same cold expression, they may be accused as a heinous scholar who exactly gets honour and praise. A third kind of female beauties may be comprehended under the word 'noble.' They are warm, sincere, sensible, full of sympathy, and like the Blessed Mary, lovely but noble. The innocent may be looked upon as a fourth kind of female beauties. They live to love and to be loved, and do not know what life is. In their angelic eyes, there are no vices in this world.

As for heroines, genius, bibliomania, and practitioners, they are as commonly found among men as among women; for which reason I shall pass them over in silence.

The inner beauty can be created by oneself; the outer ugliness can be covered by inner beauty.

TEAPC

PEKENY

FOOL'S PARADISE

1. Can you think of a word that contains the vowels a, e, i, o, u in order? Example: facsimile.
2. Can you think of a word containing five alphabets but without any vowels?
3. Can you think of a word containing five letters but not more than nine alphabets?

K. W. Mak (Victoria Tech School)

Find The Missing Word

See if you can put the right letters in the blank squares above so that each vertical column is a three-letter word, and the center horizontal line spells the name of a familiar sea animal.

Answers in this page